



**Mr. BASS Tournament  
Deep Creek Lake  
October 7-8, 2017  
Boater Entry Form**

|                          |                              |                       |                     |
|--------------------------|------------------------------|-----------------------|---------------------|
| _____<br>Name            |                              | _____<br>Chapter Club |                     |
| _____<br>Street Address  |                              | _____<br>City         | _____<br>State      |
|                          |                              | _____<br>Zip          |                     |
| _____<br>Email Address   |                              | _____<br>Home Phone   | _____<br>Cell Phone |
| _____<br>B.A.S.S. Number | _____<br>B.A.S.S. Expiration |                       |                     |

Notify me of tournament information:      Email/Website (Preferred)       Regular mail:

You are responsible for providing your own boat for this tournament:

|                                   |  |                     |
|-----------------------------------|--|---------------------|
| _____<br>Boat Year and Model      | _____<br>Motor Brand   | _____<br>Horsepower |
| _____<br>Boat Registration Number | \$300,000 Boating Liability Insurance <input type="checkbox"/> |                     |

**Having acquainted myself with the Maryland BASS Nation Tournament Official Rules (See Standing Rules document dated February 25, 2017, available at [www.mdbass.com](http://www.mdbass.com)),** I have completed this application and am enclosing my entry fee payable to the Maryland BASS Nation. In signing this application, I hereby agree to be bound by, and comply with, all tournament rules and regulations. I expressly assume all risks associated with the tournament and I hereby release the Maryland BASS Nation, the host, sponsors, tournament officials and volunteers from all claims of death, injury, and/or property damage incurred by me in connection with my participation in the tournament. The use of a polygraph test will be made available and put to use if deemed necessary. I also certify that I am a member in good standing with B.A.S.S.

***This form must be post-marked (along with the \$200 entry fee) by September 16, 2017.***

*Mail to: Don Bronson, Tournament Director, Maryland BASS Nation, 9900 Dubarry Street, Glenn Dale, Maryland 20769  
Make checks payable to the Maryland BASS Nation.  
For questions, contact the tournament director: Don Bronson, [don.bronson@comcast.net](mailto:don.bronson@comcast.net), 301-775-3425*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

2017MRBB